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CONFIRMATION NO. 2644

SERIAL NUMBER 10/800,770	FILING OR 371(c) DATE 03/15/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. BBT-PT002.1
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APPLICANTS

Jeffrey C. Zimmerman, King of Prussia, PA;

** CONTINUING DATA *****

This appln claims benefit of 60/454,910 03/14/2003 *yes*** FOREIGN APPLICATIONS ***** *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **

** 05/28/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 1	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>Co</i> Initials <i>Co</i>				

ADDRESS

3624

TITLE

Battery operated water gun with electronic power meter

FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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